

**Citi Foundation
Blueprint for Housing Opportunity
2026 Housing Supply Request for Proposals
Letter of Inquiry (LOI)**

Note: This document has been provided so that you can save your work while preparing your submission. You must input your answers in the online form [here](#) and submit the completed online form before the deadline in order for your program to be considered. The Citi Foundation will not accept submissions submitted via email. Please save a copy of this completed PDF form for your own records.

Submission Deadline: July 1, 2026 – 12:00 p.m. (noon) New York Time (Eastern Time)

BASIC INFORMATION

Tax ID:

Organization Name:

Organization Legal Name:

Street Address:

Street Address 2:

City:

County:

Country:

State:

Zip/Postal Code:

Website:

Please provide a separate primary and secondary contact. These contacts should be separate people with separate email addresses. If possible, please provide email addresses associated with your organization's URL rather than a personal account on Gmail, Yahoo, AOL, etc. If possible, please provide specific individuals' email addresses rather than generic, shared accounts such as info@ or grants@ email addresses.

Primary Contact

First Name

Last Name

Position Title

Email Address

Phone Number

Secondary Contact

First Name

Last Name

Position Title

Email Address

ORGANIZATION DETAILS

As noted in the FAQ document, fiscally sponsored programs are not eligible for funding as part of this RFP. Please confirm: This program is not fiscally sponsored, and my organization is not applying on behalf of a fiscally sponsored entity.

I confirm.

What is your organization's current mission statement, as published on your website or in GuideStar?

(Maximum 400 characters)

What is your organization's current fiscal year operating budget?

What is the date of your most recent Audited Financial Statements?

How many full-time equivalent employees does your organization have?

Describe your organization's leadership team and their experience in developing and/or preserving affordable housing.
(Maximum 1000 characters)

Does your organization primarily work on the local, regional, or national level? This will be formatted as a drop down in the online form, and you can choose only one.

- **Local: Single neighborhood or city**
- **Regional: Multi-city or state (up to three states)**
- **National: Four or more states**

Describe your organization's experience working in the target geographies identified in the FAQ and the table below.
(Maximum 1000 characters)

Describe your organization's track record of developing and/or preserving affordable housing projects within the last five years, including a summary of any notable challenges confronted/overcome. *(Maximum 2000 characters)*

- Total Number of Units Developed/Preserved over last five years:
- Total Number of Units Currently Under Management:
- Percentage of units developed/preserved over the last five years with long-term affordability commitments:

MOST RECENTLY COMPLETED PROJECT DETAILS

Provide a detailed description of your most recently completed affordable housing project:

Project Name:

Address:

Total Number of Units:

Percentage of units with long-term affordability commitments:

Project Description *(Maximum 1000 characters)* Description should summarize project from original conception to actual occupancy, providing dates, nature of project (new construction or preservation), the type of project and any special characteristics of the project that you think would be helpful for us to know.

PIPELINE DETAILS

Describe your organization's current pipeline of affordable housing development and/or preservation projects, including the size, type and location of project(s) you are pursuing and any special characteristics of the project(s) that you think would be helpful for us to know. *(Maximum 2000 characters)*

Number of Projects in Pipeline:

Number of Total Units in Pipeline:

Pipeline Project Stage:

- **Number of Units Predevelopment - Design/Concept:**
- **Number Units Site Control:**
- **Number of Units Permitting/Financing:**
- **Number Units Construction:**
- **Number of Units in Lease Up/For Sale:**

Anticipated Percentage of Units with Long-term Affordability Commitments:

PROGRAM DESCRIPTION

Program Name

(Maximum 25 characters)

Program Summary

Please provide a high-level summary for the program that a Citi Foundation grant would support
(Maximum 200 characters)

Describe the affordable housing development and/or preservation challenge that your organization seeks to address with this grant support.

(Maximum 2000 characters)

How would the proposed grant support help your organization to address the above-defined challenge?
(Maximum 2000 characters)

PROGRAM IMPACT & RESULTS

What is the anticipated impact your organization seeks to achieve through the proposed program? Please include a description of the metrics you will use to measure impact.
(Maximum 2000 characters)

Citi Foundation's primary impact measures for this funding opportunity will be the demonstration of how funds provided will help an organization increase its ability to develop and/or preserve affordable housing. During the life of the grant what do you estimate will be the:

- Number of low-income households that gain access to stable, affordable housing:
- Number of housing units developed and/or preserved:
- Number of housing units developed/preserved with long-term affordability commitments:
- Number of housing units accelerated toward completion:
- Dollar amount of capital leveraged across your pipeline of active project:

PROGRAM TARGET GEOGRAPHIES

Please indicate which of the Citi Foundation's target geographies will be impacted by the proposed program. You will be able to select multiple geographies on the form in the portal. The full list is provided below for your reference.

Please select all that apply. If your project idea would impact additional geographies beyond the target markets listed in the answer options, please select "Other" and provide additional details in the textbox that appears.

| State/Territory | Counties |
|------------------|---|
| California | Alameda, Contra Costa, Fresno, Kern, Kings, Los Angeles, Marin, Merced, Orange, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, San Joaquin, San Mateo, Santa Clara, Stanislaus, Ventura |
| Connecticut | Greater Bridgeport Planning Region Western Connecticut Planning Region |
| Florida | Broward, Miami-Dade, Palm Beach |
| Illinois | Cook, DuPage, Kane, Lake, McHenry, Will |
| Maryland | Montgomery, Prince George's |
| Nevada | Clark |
| New Jersey | Bergen, Essex, Hudson, Passaic |
| New York | Bronx, Kings, Nassau, New York, Queens, Richmond, Rockland, Suffolk, Westchester |
| Puerto Rico | Territory-wide |
| South Dakota | State-wide |
| Virginia | Alexandria City, Arlington, Fairfax, Fairfax City, Falls Church City |
| Washington, D.C. | District of Columbia |
| Other | |

CONDITIONAL IF "OTHER" SELECTED IN RESPONSE THE ABOVE QUESTION:

If serving additional geographies beyond the target geographies selected above, please describe, including specific states/counties.

(Maximum 1000 characters)

PROGRAM BUDGET

Please note that award size is \$1,000,000, anticipated to be disbursed in two installments of \$500,000 each in 2026 and 2027, and grants will be restricted. The grant period will be three years.

Provide a concise budget narrative that describes the anticipated costs for which Citi Foundation funds would be allocated over the three-year grant period.

Maximum 2000 characters)

Complete the budget fields below to summarize the narrative in high-level categories. The budget should total \$1,000,000.

| Category | Amount |
|--|--------------------|
| Organizational Capacity | |
| - Personnel | |
| - Training and Development | |
| - Other _____ | |
| Community Engagement | |
| - Marketing/Communications | |
| - Facilitation/Coordination | |
| - Other _____ | |
| Preservation/Development Soft Costs | |
| - Feasibility | |
| - Design/Architecture/Engineering | |
| - Transaction/Legal | |
| - Other _____ | |
| Overhead | |
| Total | \$1,000,000 |

Would the implementation of this program involve regranting of the proposed Citi Foundation funds to other organizations?

Regranting pertains to cases in which Citi Foundation funds are redistributed as grants to another organization, including local affiliates. Vendor payments for specific goods or services are not considered regrants. Please see the FAQ for more details. Organizations that regrant funds to other nonprofits are required to complete screenings on each organization receiving the funds and the managing or controlling persons.

CONDITIONAL IF YES:

What is the anticipated percentage of Citi Foundation funds to be regranting?

If known, please list the organizations that would receive funds. If unknown at this time, please describe how you will identify organizations to receive funding.

TERMS

Citi Foundation will consider all eligible applications submitted. Qualified applicants will receive consideration without regard to any protected basis prohibited by applicable U.S. law.

I understand that this submission does not constitute an offer, promise or guarantee of funding from the Citi Foundation, Citigroup Inc., or any of its subsidiaries. The existence of any past, current, or the promise of any potential business relationships with Citi or Citi subsidiaries does not influence grant decisions and mention of such relationships may disqualify this submission.

I acknowledge I have read the Citi Foundation [Privacy Notice](#) and consent to Citi Foundation's processing of my personal information.

I certify that my organization is a 501(c)(3) public charity. This funding opportunity is open only to 501(c)(3) public charities that meet the criteria listed in the FAQ document.

I certify that my organization can provide externally audited financial documents that meet the following criteria:

- *Must include some part of calendar year 2024 or a subsequent year*
- *Must include the auditor's letter with a signature*
- *Must include complete financial statements*
- *Must include the auditor's notes*

I ACCEPT THE TERMS.